

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

RECEIVED BY
LOS ANGELES COUNTY
Date Stamp
07/30/2024
JUL 31 AM 10:27
CAMPAIGN FINANCE

CALIFORNIA FORM **461**
Page _____ of _____
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SEE INSTRUCTIONS ON REVERSE

Statement covers period
from 01/01/2024
through 06/30/2024

Date of election if applicable
(Month, Day, Year)

1. Name and Address of Filer

NAME OF FILER
Alex von Furstenberg

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
CITY STATE ZIP CODE
Beverly Hills CA 90210

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
310-271-7788

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 39,000

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.).....SUBTOTAL \$ 39,000

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 0

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....TOTAL \$ 39,000

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS Ranger Global Advisors	BUSINESS INTERESTS None
ADDRESS OF EMPLOYER/BUSINESS Beverly Hills, CA 90212	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that

Executed on 7/30/2024 By _____
DATE RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

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FORM 461**

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NAME OF FILER

Alex von Furstenberg

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
02/02/2024	Nathan Hochman Los Angeles, CA 90071	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	N/A	Nathan Hochman LA County District Attorney <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	9,000	9,000
03/18/2024	Los Angeles County Deserves Better Encino, CA 91436 Committee ID# 1460973	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	N/A	LA County Deserves Better Support for Nathan Hochman County District Attorney 2024 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	30,000	39,000
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					39,000	